

| No. 084329                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Idaho Corporation Annual Report Form</b>                                                                                          |                                                                                                                                                                                                                         | 2. Registered Agent and Office                                  |       |      |                        |      |       |     |                           |             |             |    |       |                       |               |              |    |       |            |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------|------|------------------------|------|-------|-----|---------------------------|-------------|-------------|----|-------|-----------------------|---------------|--------------|----|-------|------------|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>RECEIVED<br>SEC. OF STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Due No Later Than November 1, 1988                                                                                                   |                                                                                                                                                                                                                         | RUSSELL G. LANDON<br>1666 LAGUNA<br>IDAHO FALLS, IDAHO<br>83401 |       |      |                        |      |       |     |                           |             |             |    |       |                       |               |              |    |       |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address — Please Correct 084329<br><br>MILANCO, LTD.<br>RUSSELL G. LANDON<br>P.O. BOX 3533<br>IDAHO FALLS, IDAHO<br>83401 |                                                                                                                                                                                                                         |                                                                 |       |      |                        |      |       |     |                           |             |             |    |       |                       |               |              |    |       |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4. Names and Addresses of Officers and Directors                                                                                     |                                                                                                                                                                                                                         | 3. Incorporated Under The Laws<br>of<br><br>STATE OF IDAHO      |       |      |                        |      |       |     |                           |             |             |    |       |                       |               |              |    |       |            |  |  |  |  |
| <table border="1"> <thead> <tr> <th data-bbox="39 409 536 452">Name</th> <th data-bbox="536 409 1073 452">Street or P.O. Address</th> <th data-bbox="1073 409 1362 452">City</th> <th data-bbox="1362 409 1486 452">State</th> <th data-bbox="1486 409 1620 452">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="39 452 536 484">President: Russell Landon</td> <td data-bbox="536 452 1073 484">1666 Laguna</td> <td data-bbox="1073 452 1362 484">Idaho Falls</td> <td data-bbox="1362 452 1486 484">ID</td> <td data-bbox="1486 452 1620 484">83401</td> </tr> <tr> <td data-bbox="39 484 536 516">Secretary: Ted Milton</td> <td data-bbox="536 484 1073 516">635 Troy Ave.</td> <td data-bbox="1073 484 1362 516">Idaho Falls,</td> <td data-bbox="1362 484 1486 516">ID</td> <td data-bbox="1486 484 1620 516">83401</td> </tr> <tr> <td data-bbox="39 516 536 547">Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                      |                                                                                                                                                                                                                         |                                                                 |       | Name | Street or P.O. Address | City | State | Zip | President: Russell Landon | 1666 Laguna | Idaho Falls | ID | 83401 | Secretary: Ted Milton | 635 Troy Ave. | Idaho Falls, | ID | 83401 | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Street or P.O. Address                                                                                                               | City                                                                                                                                                                                                                    | State                                                           | Zip   |      |                        |      |       |     |                           |             |             |    |       |                       |               |              |    |       |            |  |  |  |  |
| President: Russell Landon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1666 Laguna                                                                                                                          | Idaho Falls                                                                                                                                                                                                             | ID                                                              | 83401 |      |                        |      |       |     |                           |             |             |    |       |                       |               |              |    |       |            |  |  |  |  |
| Secretary: Ted Milton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 635 Troy Ave.                                                                                                                        | Idaho Falls,                                                                                                                                                                                                            | ID                                                              | 83401 |      |                        |      |       |     |                           |             |             |    |       |                       |               |              |    |       |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                      |                                                                                                                                                                                                                         |                                                                 |       |      |                        |      |       |     |                           |             |             |    |       |                       |               |              |    |       |            |  |  |  |  |
| 5. Nature of Business<br><br>Manufacturing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                      | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>Russell Landon</u> Date <u>7-14-88</u><br>Name (Typed or Printed) Title |                                                                 |       |      |                        |      |       |     |                           |             |             |    |       |                       |               |              |    |       |            |  |  |  |  |

 ENTERED  
 JUL 28 1988