

|                                                                                                                                                        |                                |                                                                           |             |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------|-------------|------------------------------------------------------------|---------|-------------|--|
| No. <b>L 3868</b>                                                                                                                                      |                                | <b>Due no later than Oct 31, 2016</b>                                     |             | <b>2. Registered Agent and Address (NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                | <b>Annual Report Form</b>                                                 |             | J EVAN ROBERTSON<br>142 THIRD AVE N<br>TWIN FALLS ID 83303 |         |             |  |
|                                                                                                                                                        |                                | <b>1. Mailing Address: Correct in this box if needed.</b>                 |             | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| EMOSA HAILEY, L.P.<br>MARK A CAPLOW<br>9533 W PICO BLVD<br>2ND FLOOR<br>LOS ANGELES CA 90035                                                           |                                |                                                                           |             |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name                           | Street or PO Address                                                      | City        | State                                                      | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | E.M. CAPLOW & ASSOCIATES, INC. | 9533 W PICO BLVD                                                          | LOS ANGELES | CA                                                         | USA     | 90035       |  |
| 5. Organized Under the Laws of:<br><b>CA</b><br><b>L 3868</b>                                                                                          |                                | 6. Annual Report must be signed.*                                         |             |                                                            |         |             |  |
|                                                                                                                                                        |                                | Signature: L Jolon                                                        |             | Date: 09/06/2016                                           |         |             |  |
|                                                                                                                                                        |                                | Name (type or print): L Jolon                                             |             | Title: Controller                                          |         |             |  |
| Processed 09/06/2016                                                                                                                                   |                                | * Electronically provided signatures are accepted as original signatures. |             |                                                            |         |             |  |