| No. <b>W 72011</b>  |   | Due no later than Mar 31, 2018  |  | 2. Register             | 2. Registered Agent and Address (NO PO BOX)   |         |                         |  |
|---|---|---|--|-------------------------|---|---------|-------------------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  MEP GROUP, LLC DAVID O MUSGROVE 760 W BOGUS VIEW DRIVE EAGLE ID 83616 |  | 760 W E<br>EAGLE 1      | DAVID MUSGROVE 760 W BOGUS VIEW DRIVE EAGLE ID 83616  3. New Registered Agent Signature:* |         |                         |  |
| NO FILING FEE IF RECEIVED BY DUE DATE   |   |   | on of at least are Marshau ay Marsaay                                    |                         |   |         |                         |  |
| 200   | s: Enter Nai<br>Jame  | mes and Address   | ses of at least one Member or Manager.  Street or PO Address             | City                    | State   | Country | Postal Code             |  |
| MEMBER W<br>MEMBER C  | VILLIAM A<br>HARLES E<br>AVID O M   | PAULIN  | 234 S WHISPERWOOD WAY<br>234 S WHISPERWOOD WAY<br>760 W BOGUS VIEW DRIVE | BOISE<br>BOISE<br>EAGLE | ID<br>ID<br>ID<br>ID  | Country | 83709<br>83709<br>83616 |  |
| 5. Organized Under the Laws of:   |   | 6. Annual Repo  | rt must be signed.*  |                         |   |         |                         |  |
| ID<br>W 72011   |   |   | avid Musgrove<br>or print): David Musgrove                               |                         | Date: 02/03/2018<br>Title: Member   |         |                         |  |
| Processed 02/03/2018  | * Electronically provided signatures are accepted as original signatures. |   |  |                         |   |         |                         |  |