| a | Idaho Cornoratio | | | ad Office NC | M A D C D C D C C C C C C C C |
|---|--|--|---|--------------|-------------------------------|
| | Idaho Corporation Annual Report Form Due No Later Than November 1,1992 1. Mailing Address — Please Correct, If Not Correct | | 2. Registered Agent and Office NOT A P.O. BOX ALAN S HUSKINSON 273 NORTH 300 WEST | | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | | | | |
| | STUDEBAKER'S PIZZA, INC. ALAN S HUSKINSON 273 NORTH 300 WEST Surshman | | | | 83440 |
| * FIRST NOTICE * NO FEE REQUIRED | 3 | 10 83440 0000 | of 96480 | THE LAWS | |
| Names and Addresses of Office | rs and Directors | un entre de la companya de la compa | | | · · |
| resident: Secretary: Directors: | Name Alan Ites Kinssey Judy Hoskinson | Street or P.O. Address 273 N. Zool W 5 a me | City Zexisova 1 ° | State | Zip 83440 |
| | ALAN HOSLINSON | \ | | | |
| | | July Husen | | | |
| Nature of Business Pizza Retain | true correct | Commell ! | ety fusted bate | | knowledge |
| | Name Printed) | MARK RAMMEN- | 1109 | guy m | |