No. C 72763	Due no later than May 31, 2 Annual Report Form			Registered Agent and Office NO PO BOX	
Return to:	1. Mailing Address - Correct in this box	if applicable	HEN BUSCH		
SECRETARY OF STATE		72124	NURSERY ST-	3_	
700 WEST JEFFERSON PO BOX 83720	SUNSET MARTS, INC. STEPHEN BUSCH		20yv. id. 83843	5R 20	
BOISE, ID 83720-0080	PO BOX 9486	2279	ANDICH		
BOISE, ID 63720-0080	MOSCOW, ID 83843 0119	Road	MACLAW	- That I have	
NO FILING FEE IF	333172 333133113	3, Nev	Registered Ag	ent Signature	
		11/1-9	72942 "	4775	
4. Corporations Fata No.			(1)	1 Prince	
 Corporations: Enter Nan 	nes and Business Addresses of Presid	ent, Secretary and I	Directors		
				- .	
D-1/2 57 B	0.0.00	ALA CITY	State	2ip 93943	
mes,/sec silion	och ~0 00x 9190	MOSCOW	<i>¥0</i>	93943	
4 - 1	Sch PO Box 8188 sch PO Box 8188	. 4			
VP/Treas D.J. B.	5c 5 PO 30x 8188	MIDSLAW	IN	83843	
· / / / / / / / / · · · · · ·			~		
5. Organized Under the Laws of:	6 / /		<u>.</u>		
	6.	2	~ /	12/1	
!DAHO	Signature (m	_ Date _ 3/	8106	
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C 72763		2 1	7	/	
= · · · · -	Name Printed	Pusch	Title PU	o s	
- · · · · -	Name (Typen or St. 7, 1/2) Do Not Tape or Sta	Pusch		• 5	