

No. 95576	Idaho Corporation Annual Report Form Due No Later Than November 1, 1993		2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	1. Mailing Address		MARSHALL HICKMAN 2105 S KCID RD																									
	H3 CORPORATION MARSHALL HICKMAN 2105 S KCID RD CALDWELL ID 83605		CALDWELL ID 83605																									
3. Incorporated Under The Laws																												
of ID NO: 95576																												
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED																												
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="5">ELTON HICKMAN</td> </tr> <tr> <td>Secretary:</td> <td colspan="5">H. PAUL HAYNES</td> </tr> <tr> <td>Directors:</td> <td colspan="5">MARSHALL HICKMAN</td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	ELTON HICKMAN					Secretary:	H. PAUL HAYNES					Directors:	MARSHALL HICKMAN				
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Secretary:	H. PAUL HAYNES																											
Directors:	MARSHALL HICKMAN																											
5. Nature of Business LAND DEVELOPMENT		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature <i>Marshall Hickman</i></td> <td>Date 10-18-93</td> </tr> <tr> <td>Name (Typed or Printed) MARSHALL HICKMAN</td> <td>Title VICE-PRESIDENT</td> </tr> </table>			Signature <i>Marshall Hickman</i>	Date 10-18-93	Name (Typed or Printed) MARSHALL HICKMAN	Title VICE-PRESIDENT																				
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