



Rev. 06/2016

AMENDMENT TO CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

FILED EFFECTIVE

2016 NOV -7 AM 9: 45

SECRETARY OF STATE STATE OF IDAHO

Title 30, Chapters 21 and 25, Idaho Code Base Filing fee: \$30.00.

Complete and submit the application in $\underline{\text{duplicate}}.$

1.		he limited liability comp evelopment Group, LL	-			
2.	The date the c	he date the certificate of organization was originally filed : September 17, 1998				
3.	The name of the limited liability company is amended to:					
4.	The complete street and mailing addresses of the principal office is amended to:					
	(Street Address)	(Street Address)				
	(Mailing Address, if different)					
5. The mailing address for future correspondence (annual reports) is amended to:						
	(Address)					
6.	The name and	d address of the manag	gers/members shall be	e amended as follows:		
Ac	dd: 🗌 Delete: 🏻	Randi Meredith	-	Street, Suite 104, Meridian, ID 83642		
Add: Delete: 🛛 Layne		Layne Bell	701 S. Allen Street, Suite 104, Meridian, ID 83642			
Α	dd: 🔲 Delete: 🗵	Joe Swannen 701 S. Allen Street, Suite 104 Meridian ID 83642		Street, Suite 104, Meridian, ID 83642		
7.	•	manager, member, or a	• •	Secretary of State use only		
Prin	ted Name: E. Do	n Hubble, Managing M	lember	TOTAL STATEMAN OF SERVICE		
Signature: GANUTE.				IDAHO SECRETARY OF STATE 11/07/2016 05:00 CK:36406 CT:140096 BH:1554142 10 30:00 = 30:00 ORGAN AMEN #2		
Printed Name:				W10948		
Signature:			V 0 (L 1 2			





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AMENDMENT TO CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

Title 30, Chapters 21 and 25, Idaho Code

Base Filing fee: \$30.00.

Complete and submit the application in duplicate.

	ed liability company is:			
Providence Developr	nent Group, LLC			
The date the certificat	ne date the certificate of organization was originally filed : September 17, 1998			
The name of the limit	ed liability company is amended	J to:		
The complete street a	and mailing addresses of the pri	ncipal office is amended to:		
(Street Address)				
(Mailing Address, if different)				
The mailing address t	for future correspondence (annu	ual reports) is amended to:		
(Address)				
The name and addres	ss of the managers/members sh	nall be amended as follows:		
	•	llen Street, Suite 104, Meridian, ID 83642		
(Name)	(Address)			
raa: M Delete: [_]		llen Street, Suite 104, Meridian, ID 83642		
(Name)	(Address)			
Add: Delete: D				
(Name)	(Address)			
•	er, member, or authorized person	Secretary of State use only		
nted Name: E. Don Hubb	le, Managing Member	IDAHO SECRETARY OF STATE		
nature: Ca Haste		11/07/2016 05:00		
rideore. Cop 1/10-000		CK:36406 CT:140096 BH:1554142 16 30.00 = 30.00 ORGAN AMEN #2		
nted Name:		The second of th		
nature:		10110948		