

|                                                                                                                                                        |                    |                                                                                                                                                                             |         |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 64862</b>                                                                                                                                     |                    | <b>Due no later than Jul 31, 2016</b>                                                                                                                                       |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BILLS AUTO & TOWING, LLC<br>JERRY WALKER<br>942 HWY 2<br>OLDTOWN ID 83822 |         | JERRY GLENN WALKER<br>942 HWY 2<br>OLDTOWN ID 83822 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                                             |         | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                                             |         |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                                        | City    | State                                               | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JERRY GLENN WALKER | 942 HWY 2                                                                                                                                                                   | OLDTOWN | ID                                                  |         | 83822       |  |
| MEMBER                                                                                                                                                 | BLYTHE NAY         | 701 SOUTH UNION AVE                                                                                                                                                         | NEWPORT | WA                                                  | USA     | 99156       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 64862</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: jerry walker<br>Name (type or print): jerry walker<br>Date: 06/03/2016<br>Title: president                                  |         |                                                     |         |             |  |
| Processed 06/03/2016                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                                                   |         |                                                     |         |             |  |