

| No. 008105 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|-------|-----------------------------------|------|------------------------|------|-------|-----|------------|---------------|----------------|-------|-----|-------|------------|-------------|--------------------|---|---|---|------------|---------------|--------------------|---|---|---|--|-----------|------------|---|---|---|--|-----------------|-----------------|---|---|---|
| Return To | Due No Later Than November 1, 1987 | | BOB CARRICO ROUTE 4 BOISE, IDAHO 83714 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 JUL 10 | 1. Mailing Address — Please Correct 008105 | | | | 3. Incorporated Under The Laws of | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | THURMAN MILL DITCH COMPANY, LTD. BOB CARRICO ROUTE 4 BOISE, IDAHO 83714 | | STATE OF IDAHO ENTERED JUL 20 1987 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Harold Austin</td> <td>5381 Coffe ST.</td> <td>Boise</td> <td>Ida</td> <td>83714</td> </tr> <tr> <td>Secretary:</td> <td>Bob Carrico</td> <td>R44 J. J. Jolin R.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Vern Schelmie</td> <td>R44 J. J. Jolin R.</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Joe Smith</td> <td>West Boise</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Jack DeChambeau</td> <td>4826 Leatherway</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | Harold Austin | 5381 Coffe ST. | Boise | Ida | 83714 | Secretary: | Bob Carrico | R44 J. J. Jolin R. | " | " | " | Directors: | Vern Schelmie | R44 J. J. Jolin R. | " | " | " | | Joe Smith | West Boise | " | " | " | | Jack DeChambeau | 4826 Leatherway | " | " | " |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Harold Austin | 5381 Coffe ST. | Boise | Ida | 83714 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Bob Carrico | R44 J. J. Jolin R. | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Vern Schelmie | R44 J. J. Jolin R. | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Joe Smith | West Boise | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Jack DeChambeau | 4826 Leatherway | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Irrigation Water | | Signature <u>Bob Carrico</u> Date <u>7/7/87</u> Name (Typed or Printed) <u>Bob Carrico</u> Title <u>Sec.</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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