

No. **W 9670**

Due no later than September 30, 2005

Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SECURITY NATIONAL CONSUMER SERVICES
323 FIFTH ST
EUREKA, CA 95501

2. Registered Agent and Office **NO PO BOX**

CORPORATION SERVICE COMPANY
1401 SHORELINE DR STE 2
BOISE, ID 83702

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

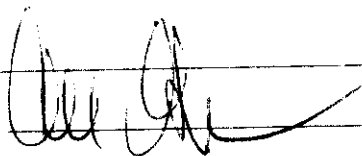
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--|-------------------------------|-------------|--------------|------------|
| MANAGER | SECURITY NATIONAL MASTER MANAGER, LLC | 323 FIFTH STREET | EUREKA | CA | 95501 |

5. Organized Under the Laws of:

ALASKA
W 9670

6.

Signature



Date 7/22/05

Name (Typed or
Printed)

ALLAN GRUSHKIN

Title

SR. V.P. OF
SECURITY NATIONAL
MASTER MANAGER, LLC
ITS MANAGER

Issued 07/05/2005

Do Not Tape or Staple

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