No. C 95454	Annual Report Form Due No Later Than November 30.	2. Registered Age	ent and Office NOT A P.	O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720	1. Mailing Address - Please Correct, if Not Correct GORMAN FOODS - INC. J DEAN PAYNE	· · · · · · · · · · · · · · · · · · ·	KENDRICK ST STREET ALLS ID 83	5401
NO FEE REQUIRED * FIRST NOTICE *	2735 WEST 7800 SOUTH 5286 Commerce De SE A-136 SALL LAKE CATY UT 84/07: 7900	3. Organized Uno		
Corporations: Enter Names and Limited Liability Companies: Enter	Addresses of President, Secretary and Directors r Names and Addresses of Managers or Members (
Office held Name PRESIDENT MAGAIN	Street or P.O. Address D. Gorman Po. Box 529	<u>City</u> -		<u> Žip</u>
SECRETMAY J. DEAN	PAYNE 5286 So. 320 West Suite 1	GENOA 4-136 SALT LAKE	NV. 894 1911 SA14	
DIRECTOR LAYNE	VINU DEDEN 131 NOETH CAR	BLACKFOOT	r. 10, 832	2/
5.	6. I certify that this Annual Report has been e	vaniand by		
NATURE OF BUSINESS	knowledge true correct and complete. Signature	Date	1 1 1 1	
GROCERIES AND CO	Name Printed J. DETAN THYNE	Title	SEC/GEN MG	<u>e</u>)
ISSUED: 37-06-19	96		5327	