



0006128753

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0006128753

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## Entity Name and Mailing Address:

Entity Name: Mathers Family Foundation, Inc.  
The file number of this entity on the records of the Idaho Secretary of State is: 0004612287  
Address: 3485 E 3100 N  
KIMBERLY, ID 83341-5251

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: IDAHO  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

## The registered agent on record is:

Registered Agent: Doug Mathers  
Registered Agent  
Physical Address  
3485 EAST 3100 NORTH  
KIMBERLY, ID 83341  
Mailing Address  
3485 E 3100 N  
KIMBERLY, ID 83341-5251

## The name and street address of the new registered agent and office in Idaho is:

Registered Agent: Registered Agent  
David A. Coleman  
Physical Address:  
156 2ND AVE W  
TWIN FALLS, ID 83301-6014  
Mailing Address:  
PO BOX 525  
TWIN FALLS, ID 83303-0525

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

## Corporate Officers and Directors:

Name	Title	Business Address
<input checked="" type="checkbox"/> Doug Mathers	Director	3485 E 3100 N KIMBERLY, ID 83341-5251
<input checked="" type="checkbox"/> Jeanne Lappin	Director	3485 E 3100 N KIMBERLY, ID 83341-5251
<input checked="" type="checkbox"/> Lottie Mathers	Director	3485 E 3100 N KIMBERLY, ID 83341-5251
<input checked="" type="checkbox"/> Steve Hendricks	Director	3485 E 3100 N KIMBERLY, ID 83341-5251
<input checked="" type="checkbox"/> Tarah Kropp	Secretary	3485 E 3100 N KIMBERLY, ID 83341-5251



<input checked="" type="checkbox"/> Lottie Mathers	Vice President	3485 E 3100 N KIMBERLY, ID 83341-5251
<input checked="" type="checkbox"/> Jeanne Lappin	President	3485 E 3100 N KIMBERLY, ID 83341-5251

The annual report must be signed by an authorized signer of the entity.  
Job Title: President

*Jeanne Lappin* 02/26/2025  
Sign Here Date