

|                                                                                                                                                        |                 |                                                                                                                                                                                            |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 93264</b>                                                                                                                                     |                 | <b>Due no later than Sep 30, 2014</b>                                                                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>GREEN'S HEATING & A/C, INC.<br>CANDUS M CASPER<br>1016 4TH ST NORTH<br>NAMPA ID 83687<br>USA |       | CANDY CASPER<br>1016 4TH ST N<br>NAMPA ID 83687    |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                            |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                       | City  | State                                              | Country | Postal Code |  |
| VICE PRESIDENT                                                                                                                                         | DAN C CASPER    | 1016 4TH ST NORTH                                                                                                                                                                          | NAMPA | ID                                                 | USA     | 83687       |  |
| PRESIDENT                                                                                                                                              | CANDUS M CASPER | 1016 4TH STREET NORTH                                                                                                                                                                      | NAMPA | ID                                                 | USA     | 83687       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 93264</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Candus Casper<br>Name (type or print): Candus Casper<br><br>Date: 07/24/2014<br>Title: President                                           |       |                                                    |         |             |  |
| Processed 07/24/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |       |                                                    |         |             |  |