| No. C 190087 Return to: | | Due no later than Feb 29, 2016 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) LAURA WIRICK | | | | |
|---|------|---|----------------------|---|---|-------|---------|-------------|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. FILO LOCAL CREW INC LAURA WIRICK 20 S LEMHI PL NAMPA ID 83651 | | | 20 S LEMHI PL NAMPA ID 83651 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| PRESIDENT LAURA M WIRICK | | 20 S LEMHI PL | | NAMPA | ID | USA | 83651 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Laura Wirick | | | Date: 01/13/2016 | | | |
| C 190087 | | Name (type or print): Laura Wirick | | | Title: Owner | | | |
| Processed 01/13/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |