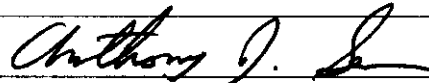


|                                                                                                                                                                                  |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 18787</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than April 30, 2006</b><br><br><b>Annual Report Form</b><br><br><b>1. Mailing Address - Correct in this box, if applicable</b><br>INVENTURE ENGINEERING, LLC<br>PO BOX 190026<br>BOISE, ID 83719 0026 | 2. Registered Agent and Office <b>NO PO BOX</b><br>ANTHONY J SENN<br><del>7002 W TILLAMOOK DR</del><br><del>BOISE, ID 83709</del><br><b>5111 BUGLE RIDGE RD.</b><br><b>NAMPA, ID 83686</b><br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Limited Liability Companies: Enter Names and Addresses of Managers.
 

| <u>Office held</u> | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT          | ANTHONY J. SENN  | 5111 BUGLE RIDGE RD.          | NAMPA,      | ID           | 83686      |
| OFFICE MGR.        | JENNIFER J. SENN | 5111 BUGLE RIDGE RD.          | NAMPA,      | ID           | 83686      |

|                                                     |                                                                                                                                                                                                                  |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br>IDAHO<br>W 18787 | 6. Signature  Date <b>3/14/06</b><br><br>Name <small>(Typed or Printed)</small> <b>ANTHONY J. SENN</b> Title <b>PRESIDENT</b> |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 02/02/2006

Do Not Tape or Staple

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