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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------|-------------------|-------------|--|
| No. <b>W 32959</b>                                                                                                                                     |                 | <b>Due no later than Sep 30, 2017</b>                                                                                                                                |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                   |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                                                                                                            |      | JAMES R GERRISH<br>2222 PAHSIMEROI RD<br>MAY ID 83253 |                   |             |  |
|                                                                                                                                                        |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>AMERICAN GRAZINGLANDS SERVICES LLC<br>JAMES R GERRISH<br>2222 PAHSIMEROI RD<br>MAY ID 83253-2010<br>USA |      | 3. <u>New</u> Registered Agent Signature:*            |                   |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                      |      |                                                       |                   |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                 | City | State                                                 | Country           | Postal Code |  |
| MEMBER                                                                                                                                                 | JAMES R GERRISH | 2222 PAHSIMEROI RD                                                                                                                                                   | MAY  | ID                                                    | USA               | 83253       |  |
| MEMBER                                                                                                                                                 | DAWN A GERRISH  | 2222 PAHSIMEROI RD                                                                                                                                                   | MAY  | ID                                                    | USA               | 83253       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                                    |      |                                                       |                   |             |  |
| <b>ID<br/>W 32959</b>                                                                                                                                  |                 | Signature: James R Gerrish                                                                                                                                           |      |                                                       | Date: 08/31/2017  |             |  |
|                                                                                                                                                        |                 | Name (type or print): James R Gerrish                                                                                                                                |      |                                                       | Title: LLC Member |             |  |
| Processed 08/31/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                            |      |                                                       |                   |             |  |