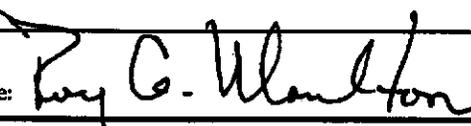


<p>No. C 117446</p> <p>Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080</p> <p>REINSTATEMENT FEE DUE: \$30.00</p>	<p>Reinstatement Annual Report Form ADMIN DISSOLVED 03/04/2010</p> <p>1. Mailing Address: Correct in this box if needed.</p> <p>TETON VALLEY HUMANE SOCIETY, INCORPORATED</p> <p>PO BOX 631 DRIGGS ID 83422</p>	<p>2. Registered Agent and Office (NOT A P.O. BOX) SEAN R MOULTON 60 E WALLACE AVE DRIGGS ID 83422</p> <p>3. New Registered Agent Signature.</p>																																			
<p>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>ROY C. MOULTON</td> <td>PO BOX 631</td> <td>DRIGGS</td> <td>10</td> <td></td> <td>83422</td> </tr> <tr> <td>V. PRES.</td> <td>BRENT ROBBSON</td> <td>P.O. BOX 3</td> <td>TETON</td> <td>WY</td> <td></td> <td>83452</td> </tr> <tr> <td>TREASURER</td> <td>DENNIS BROWER</td> <td>P.O. BOX 576</td> <td>INKOM</td> <td>10</td> <td></td> <td>83245</td> </tr> <tr> <td>SEC.</td> <td>KATHLEEN MOULTON</td> <td>PO BOX 631</td> <td>DRIGGS</td> <td>10</td> <td></td> <td>83422</td> </tr> </tbody> </table>			Office Held	Name	Street or PO Address	City	State	Country	Postal Code	PRESIDENT	ROY C. MOULTON	PO BOX 631	DRIGGS	10		83422	V. PRES.	BRENT ROBBSON	P.O. BOX 3	TETON	WY		83452	TREASURER	DENNIS BROWER	P.O. BOX 576	INKOM	10		83245	SEC.	KATHLEEN MOULTON	PO BOX 631	DRIGGS	10		83422
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<p>5. Organized Under the Laws of:</p> <p style="text-align: center;">IDAHO C 117446</p>	<p>6.</p> <p>Signature: </p> <hr/> <p>Name (type or print): ROY C. MOULTON</p>																																				
<p>Date: 6/28/10</p> <hr/> <p>Title: 6/28/10</p>																																					
<p>Issued 06/21/2010 by KAH</p>																																					

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM