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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------|---------------------|
| No. <b>W 100323</b>                                                                                                                                    |                   | <b>Due no later than Feb 28, 2017</b>                                                                                                               |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>                                                                                                                           |            | LACIE R HERNANDEZ<br>619 2ND AVE N<br>HAILEY ID 83333 |                     |
|                                                                                                                                                        |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>YELLOW BELLY ICE CREAM, LLC.<br>LACIE R HERNANDEZ<br>PO BOX 538<br>SUN VALLEY ID 83353 |            | 3. <u>New</u> Registered Agent Signature:*            |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                     |            |                                                       |                     |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                | City       | State                                                 | Country Postal Code |
| MANAGER                                                                                                                                                | LACIE R HERNANDEZ | PO BOX 538                                                                                                                                          | SUN VALLEY | ID                                                    | USA 83353-0538      |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                   |            |                                                       |                     |
| <b>ID<br/>W 100323</b>                                                                                                                                 |                   | Signature: Lacie Hernandez                                                                                                                          |            | Date: 01/03/2017                                      |                     |
|                                                                                                                                                        |                   | Name (type or print): Lacie Hernandez                                                                                                               |            | Title: owner                                          |                     |
| Processed 01/03/2017                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                           |            |                                                       |                     |