

|  |                        |   |  |  |             |                |                      |
|--|------------------------|---|--|--|-------------|----------------|----------------------|
| No. <b>W 113782</b>  |                        | <b>Due no later than May 31, 2015</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )           |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MED DEVELOPMENT, LLC<br>DAVID S MCDONALD<br>PO BOX 9330<br>KETCHUM ID 83340        |  | D&R REAL ESTATE INC<br>121 N 9TH STREET STE 402<br>BOISE 83702 |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                        |   |  | 3. <u>New</u> Registered Agent Signature:*                     |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                        |   |  |  |             |                |                      |
| Office Held<br>MEMBER  | Name<br>DAVID MCDONALD | Street or PO Address<br>PO BOX 9330   |  | City<br>KETCHUM  | State<br>ID | Country<br>USA | Postal Code<br>83340 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 113782</b>                                |                        | 6. Annual Report must be signed.*<br><br>Signature: David McDonald<br>Name (type or print): David McDonald<br><br>Date: 04/02/2015<br>Title: Member |  |  |             |                |                      |
| Processed 04/02/2015 * Electronically provided signatures are accepted as original signatures.     |                        |   |  |  |             |                |                      |