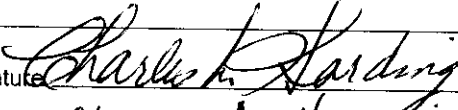


| No. C 117617 | Due no later than Dec 31, 2000 | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|---|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-------------------|-------------------|-------------|----|-------|-----------|------------------|-----|-----|-----|-----|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | CHARLES M HARDING | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable AUTOSORT, INC. 7286 W. AIRWAY COURT BOISE, ID 83709 | | 6130 N. DRAKE WAY GARDEN CITY, ID 83714 | | | | | | | | | | | | | | | | | | |
| 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Charles M Harding</td> <td>6130 N. Drake Way</td> <td>Garden City</td> <td>ID</td> <td>83714</td> </tr> <tr> <td>Secretary</td> <td>Janice E Harding</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Charles M Harding | 6130 N. Drake Way | Garden City | ID | 83714 | Secretary | Janice E Harding | " " | " " | " " | " " |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| President | Charles M Harding | 6130 N. Drake Way | Garden City | ID | 83714 | | | | | | | | | | | | | | | | |
| Secretary | Janice E Harding | " " | " " | " " | " " | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 117617 | 6.  Signature _____ Date <u>10-14-00</u> Name (Typed or Printed) <u>CHARLES M HARDING</u> Title: <u>President</u> | | | | | | | | | | | | | | | | | | | | |

Issued 10/02/2000

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