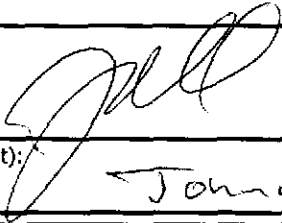
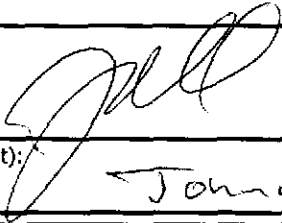
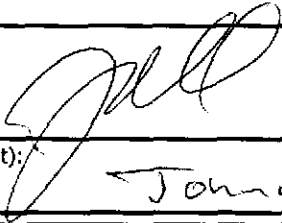


No. W 39099	Due no later than May 31, 2017 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) JOHN A WOOD 3390 FLINT DRIVE EAGLE ID 83616 <i>116 E 44th St Garden City Id 83714</i>
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. PARK HAMPTON LLC 104 44TH ST GARDEN CITY ID 83714		3. <u>New</u> Registered Agent Signature.

4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.

Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code
Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/>	John Wood	116 E 44th St	Garden City	Id		83714
Manager <input type="checkbox"/> Member <input type="checkbox"/>						
Manager <input type="checkbox"/> Member <input type="checkbox"/>						
Manager <input type="checkbox"/> Member <input type="checkbox"/>						

5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO W 39099 </div>	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature:  </td> <td style="width: 40%;"> Date: 6/19/17 </td> </tr> <tr> <td> Name (type or print): <u>John Wood</u> </td> <td> Title: <u>member</u> </td> </tr> </table>	Signature: 	Date: 6/19/17	Name (type or print): <u>John Wood</u>	Title: <u>member</u>
Signature: 	Date: 6/19/17				
Name (type or print): <u>John Wood</u>	Title: <u>member</u>				

Issued 06/19/2017 by TLB
109798

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM