

No. <b>C 15532</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>LEIGH M. STANDISH</b> <b>200 WRENCOE LOOP ROAD</b>  <b>SANDPOINT ID 83864</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>SANDPOINT GUN CLUB</b> <b>LEIGH M. STANDISH</b> <b>200 WRENCO LOOP RD.</b>		3. Organized Under the Laws of:
<b>* FIRST NOTICE *</b>		<b>SANDPOINT ID 83864</b>	<b>ID C 15532</b>
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
<u>President</u>	<u>Mick Clemmens</u>	<u>PO Box 1533</u>	<u>SANDPOINT</u>
<u>Secretary</u>	<u>Leigh STANDISH</u>	<u>200 WRENCOE LOOP</u>	<u>"</u>
<u>BOARD MEMBERS</u>	<u>Doyle Crandell</u>	<u>4800 SHIMMER HILL RD</u>	<u>"</u>
	<u>LR TASSIE</u>	<u>2115 GLENGARY R</u>	<u>"</u>
	<u>Scott Bergstahler</u>	<u>102 W. PACIFIC</u>	<u>"</u>
	<u>DON SAMUELSON</u>	<u>2045 N BOYER</u>	<u>"</u>
	<u>RUSSELL WHALEN</u>	<u>PO BOX 1444</u>	<u>"</u>
	<u>Brian McCarthy</u>	<u>5012 FISH CR RD</u>	<u>COCOLALLA</u>
			<u>83813</u>
5. <b>NATURE OF BUSINESS</b>  <b>TRAPSHOOTING</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Leigh M. Standish</u> Date <u>Oct 9-96</u> Name (Typed or Printed) <u>Leigh M Standish</u> Title <u>Secretary</u>	

ISSUED: 07-06-1996

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