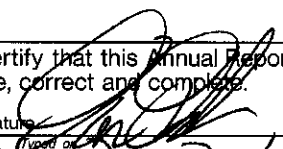
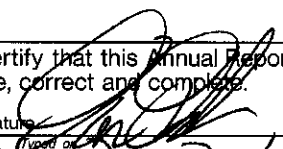
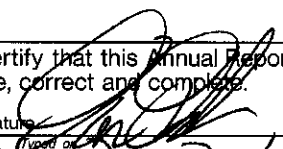


| <b>No.</b> 37075<br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1,</i><br>1. Mailing Address — <i>Please Correct</i><br><br>EMERALD MAINTENANCE, INC.<br>DAN DESHON<br>P. O. BOX 579<br><br>SANDPOINT ID 83864                                                                                                                                                                                               | 2. Registered Agent and Office<br><br>DAN DESHON<br>517 S. FIRST AVE.<br><br>SANDPOINT ID 83864<br>3. Incorporated Under The Laws<br>of ID<br><br>NO: 037075 |           |                        |                                                                                                                |                        |     |                       |              |           |    |       |                          |             |           |    |       |            |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------|----------------------------------------------------------------------------------------------------------------|------------------------|-----|-----------------------|--------------|-----------|----|-------|--------------------------|-------------|-----------|----|-------|------------|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: DAN Deshon</td> <td>517 S. First</td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Secretary: Teresa Deshon</td> <td>215 Pacific</td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                              | Name      | Street or P.O. Address | City                                                                                                           | State                  | Zip | President: DAN Deshon | 517 S. First | SANDPOINT | ID | 83864 | Secretary: Teresa Deshon | 215 Pacific | SANDPOINT | ID | 83864 | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                    | City                                                                                                                                                         | State     | Zip                    |                                                                                                                |                        |     |                       |              |           |    |       |                          |             |           |    |       |            |  |  |  |  |
| President: DAN Deshon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 517 S. First                                                                                                                                                                                                                                                                                                                                                                                                              | SANDPOINT                                                                                                                                                    | ID        | 83864                  |                                                                                                                |                        |     |                       |              |           |    |       |                          |             |           |    |       |            |  |  |  |  |
| Secretary: Teresa Deshon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 215 Pacific                                                                                                                                                                                                                                                                                                                                                                                                               | SANDPOINT                                                                                                                                                    | ID        | 83864                  |                                                                                                                |                        |     |                       |              |           |    |       |                          |             |           |    |       |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                              |           |                        |                                                                                                                |                        |     |                       |              |           |    |       |                          |             |           |    |       |            |  |  |  |  |
| 5. Nature of Business<br><br>Govt. Contracting                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td> <br/>         Name (Printed) DAN DESHON       </td> <td>         10/1/90<br/>         Title PRES.       </td> </tr> </table> |                                                                                                                                                              | Signature | Date                   | <br>Name (Printed) DAN DESHON | 10/1/90<br>Title PRES. |     |                       |              |           |    |       |                          |             |           |    |       |            |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                              |           |                        |                                                                                                                |                        |     |                       |              |           |    |       |                          |             |           |    |       |            |  |  |  |  |
| <br>Name (Printed) DAN DESHON                                                                                                                                                                                                                                                                                                                                                                                                         | 10/1/90<br>Title PRES.                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                              |           |                        |                                                                                                                |                        |     |                       |              |           |    |       |                          |             |           |    |       |            |  |  |  |  |