| No. W 40687 | | Due no later than Jun 30, 2016 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------------------------|--|--|----------------------|---|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. UP THE CREEK LLC RONALD KEITH WELCH 1847 E 4800 S FRANKLIN ID 83237 | | | RONALD KEITH WELCH | | | |
| | | | | FRANKLIN II | 1847 EAST 4800 SOUTH FRANKLIN ID 83237 3. New Registered Agent Signature:* | | | |
| | | | | | | | | |
| Limited Liability Compa | nies: Enter Nar | mes and Addresses | of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| Manager Manager | RONALD KEITH WELCH IRENE WELCH | | 1847 EAST 4800 SOUTH 1847 EAST 4800 SOUTH | FRANKLIN FRANKLIN | ID ID | USA USA | 83237 83237 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 40687 | | Signature: Ronald Keith Welch | | | Date: 05/10/2016 | | | |
| | | Name (type or | | Title: Manager | | | | |
| Processed 05/10/2016 | | * Electronically pro | vided signatures are accepted as origina | al signatures. | | | | |