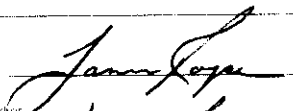
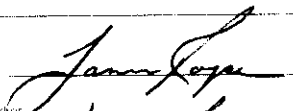
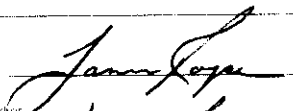


No. C 6983	Due no later than May 31, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX LANCE ROPER 3822 ROCK CREEK RD AMERICAN FALLS, ID 83211
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable UNITED STATES DITCH IRRIGATION COMP LANCE ROPER 3822 ROCK CR. RD. AMERICAN FALLS, ID 83211	3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President-	Ronald Nelson	3870 Rock creek Rd.	American Falls	ID	83211
Secretary-	Lance Roper	3822 Rock creek Rd.	American Falls	ID	83211
Director-	Rod Ralphs	PO Box 204	Rockland	ID	83271
Director-	Lynn Hunter	PO Box 156	Rockland	ID	83271
Director-	Richard Nelson	PO Box 177	Rockland	ID	83271
Watermaster-	Farren Borath	3946 Rock creek Rd.	American Falls	ID	83211

5. Organized Under the Laws of: IDAHO C 6983	6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>5-21-04</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Lance Roper</u></td> <td>Title <u>SEC</u></td> </tr> </table>	Signature 	Date <u>5-21-04</u>	Name (Typed or Printed) <u>Lance Roper</u>	Title <u>SEC</u>
Signature 	Date <u>5-21-04</u>				
Name (Typed or Printed) <u>Lance Roper</u>	Title <u>SEC</u>				