


| No. W 84841 | Due no later than Jun 30, 2010 Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) MIKE BURNESTER 142 W 3600 S PRESTON ID 83263 | | | | | | | | | | | | | | | |
|---|--|---|--|----------|-------------|-------------|----------------------|------|-------|---------|-------------|---------|----------------|------------------|------------|----------|--|-------|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. MIKE'S POWERED PARACHUTES, LLC 142 W 3600 S PRESTON ID 83263 | | 3. New Registered Agent Signature. | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>manager</td> <td>mike Burmester</td> <td>142 W. 3600 S</td> <td>Preston Id</td> <td>Franklin</td> <td></td> <td>83263</td> </tr> </tbody> </table> | | | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | manager | mike Burmester | 142 W. 3600 S | Preston Id | Franklin | | 83263 |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | |
| manager | mike Burmester | 142 W. 3600 S | Preston Id | Franklin | | 83263 | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 84841 | | 6. Signature: <u></u> Date: <u>6-24-10</u> Name (type or print): <u>Mike Burmester</u> Title: <u>manager</u> | | | | | | | | | | | | | | | | |
| Issued 04/26/2010 by SLD 108950 | | | | | | | | | | | | | | | | | | |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM