

No. <b>C 133514</b>		<b>Due no later than Apr 30, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  NATURAL IMAGES PHOTOGRAPHY, INC. J DAVID JOHNSON 2624 HILLWAY DR BOISE ID 83702		J DAVID JOHNSON 2624 HILLWAY DRIVE BOISE ID 83702			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	J. DAVID JOHNSON	2624 HILLWAY DR	BOISE	ID	USA	83702	
5. Organized Under the Laws of:  <b>ID</b> <b>C 133514</b>		<b>6. Annual Report must be signed.*</b>  Signature: J. David Johnson Name (type or print): J. David Johnson					
		Date: 04/07/2018 Title: President					
Processed 04/07/2018      * Electronically provided signatures are accepted as original signatures.							