

| No. <b>C 135315</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Due no later than August 31, 2005</b>                                                                                                                        |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                                        |                    |             |                               |             |              |            |           |               |                    |       |    |       |           |               |                    |       |    |       |          |               |                    |       |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---------------|--------------------|-------|----|-------|-----------|---------------|--------------------|-------|----|-------|----------|---------------|--------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Annual Report Form</b>                                                                                                                                       |                               |                                                                                                        |                    |             |                               |             |              |            |           |               |                    |       |    |       |           |               |                    |       |    |       |          |               |                    |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>ALICIA FANNIN ENTERPRISES, INC.<br>ALICIA FANNIN<br>7530 CHERRYWOOD DR<br>BOISE, ID 83704 |                               | ALICIA FANNIN<br>7530 CHERRYWOOD DR<br>BOISE, ID 83704<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |           |               |                    |       |    |       |           |               |                    |       |    |       |          |               |                    |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;"><u>Office held</u></th> <th style="width:20%;"><u>Name</u></th> <th style="width:35%;"><u>Street or P.O. Address</u></th> <th style="width:10%;"><u>City</u></th> <th style="width:10%;"><u>State</u></th> <th style="width:10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Alicia Fannin</td> <td>7530 Cherrywood Dr</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Secretary</td> <td>Alicia Fannin</td> <td>7530 Cherrywood Dr</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Director</td> <td>Alicia Fannin</td> <td>7530 Cherrywood Dr</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> </tbody> </table> |                                                                                                                                                                 |                               |                                                                                                        | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Alicia Fannin | 7530 Cherrywood Dr | Boise | ID | 83704 | Secretary | Alicia Fannin | 7530 Cherrywood Dr | Boise | ID | 83704 | Director | Alicia Fannin | 7530 Cherrywood Dr | Boise | ID | 83704 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                                                                                                     | <u>Street or P.O. Address</u> | <u>City</u>                                                                                            | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |               |                    |       |    |       |           |               |                    |       |    |       |          |               |                    |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Alicia Fannin                                                                                                                                                   | 7530 Cherrywood Dr            | Boise                                                                                                  | ID                 | 83704       |                               |             |              |            |           |               |                    |       |    |       |           |               |                    |       |    |       |          |               |                    |       |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Alicia Fannin                                                                                                                                                   | 7530 Cherrywood Dr            | Boise                                                                                                  | ID                 | 83704       |                               |             |              |            |           |               |                    |       |    |       |           |               |                    |       |    |       |          |               |                    |       |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Alicia Fannin                                                                                                                                                   | 7530 Cherrywood Dr            | Boise                                                                                                  | ID                 | 83704       |                               |             |              |            |           |               |                    |       |    |       |           |               |                    |       |    |       |          |               |                    |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 135315                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. Signature <u>Alicia Fannin</u> Date <u>6/15/05</u><br>Name (Typed or Printed) <u>Alicia Fannin</u> Title <u>President</u>                                    |                               |                                                                                                        |                    |             |                               |             |              |            |           |               |                    |       |    |       |           |               |                    |       |    |       |          |               |                    |       |    |       |

Issued 06/01/2005

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