

No. <b>W 59161</b>		<b>Due no later than Feb 28, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  J.A.C. ENTERTAINMENT, LLC C/O S&S LEGAL DOCUMENTS LLC 3023 E COPPER POINT DR STE 106 MERIDIAN ID 83642-1733		S&S LEGAL DOCUMENTS, LLC 3023 E COPPER POINT DR STE 106 MERIDIAN ID 83642	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MANAGER	JOHN CRANE	910 E FRANKLIN RD STE 103	MERIDIAN	ID	83642
5. Organized Under the Laws of:  <b>ID W 59161</b>		6. Annual Report must be signed.* Signature: John Crane Name (type or print): John Crane Date: 04/30/2015 Title: Manager			
Processed 04/30/2015		* Electronically provided signatures are accepted as original signatures.			