

No. 38245

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

★★ FINAL NOTICE ★★  
NO FEE REQUIRED

1. Mailing Address — Please Correct If Not Correct

CHIPMUNK GRAZING ASSOCIATION, I  
BRUCE MALMBERG  
BOX 175

MARSING

ID 83639

2. Registered Agent and Office NOT A P.O. BOX

BRUCE MALMBERG  
BOX 175

MARSING

ID 83639

3. Incorporated Under The Laws

of ID

NO: 38245

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

|            | Name             | Street or P.O. Address | City          | State | Zip   |
|------------|------------------|------------------------|---------------|-------|-------|
| President: | Elias Jaca       | 517 Blaine Ave         | Nampa         | Id    | 83651 |
| Secretary: | Bruce Malmberg   | Rt 1 Box 314           | Marsing       | Id    | 83639 |
| Directors: | Jeff Stanford    | Box 217                | Jordan Valley | Or    | 97910 |
|            | Dick Baso        | HC 88 Box 1050         | Murphy        | Id    | 83450 |
|            | Rickard Brandau  | HC 79 Box 61           | Melba         | Id    | 83640 |
|            | Ted S Blackstock | HC 79 Box 118          | Melba         | Id    | 83640 |

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Bruce Malmberg  
Bruce Malmberg

Date

Title

Nov 24 1993  
Sec/Treasurer