

No. <u>W 303</u>	Annual Report Form <u>1995</u> Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX <u>JOHN J MCFADDEN</u> <u>999 MAIN ST, SUITE 910</u> <u>BOISE</u> ID <u>83702</u>																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct <u>GREEN VALLEY HOMES LIMITED -</u> JOHN MICHAEL BRASSEY JR. <u>999 MAIN ST, SUITE 910, McFadden</u> <u>BOISE</u> ID <u>83702</u>		3. Organized Under the Laws of: ID W 368																															
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" data-bbox="28 361 1465 680"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td></td> <td><u>H LEE CARTER</u></td> <td><u>Moore & McFadden Chartered</u></td> <td><u>Leavistm</u></td> <td><u>ID</u></td> <td><u>83501</u></td> </tr> <tr> <td></td> <td><u>Margaret B. Carter</u></td> <td><u>434 Linden Ave.</u></td> <td><u>"</u></td> <td><u>"</u></td> <td><u>"</u></td> </tr> <tr> <td></td> <td><u>Brian Dooley</u></td> <td><u>434 Linden Ave.</u></td> <td><u>"</u></td> <td><u>"</u></td> <td><u>"</u></td> </tr> <tr> <td></td> <td><u>Merry Dooley</u></td> <td><u>"</u></td> <td><u>"</u></td> <td><u>"</u></td> <td><u>"</u></td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip		<u>H LEE CARTER</u>	<u>Moore & McFadden Chartered</u>	<u>Leavistm</u>	<u>ID</u>	<u>83501</u>		<u>Margaret B. Carter</u>	<u>434 Linden Ave.</u>	<u>"</u>	<u>"</u>	<u>"</u>		<u>Brian Dooley</u>	<u>434 Linden Ave.</u>	<u>"</u>	<u>"</u>	<u>"</u>		<u>Merry Dooley</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
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5. SIGNATURE OF CURRENT RA <u>Suzanne Buxton</u> Secretary <u>Moore & McFadden Chartered</u>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>[Signature]</u> Date <u>8/5/96</u> Name (Typed or Printed) <u>H. LEE CARTER</u> Title <u>Managing Member</u> <u>16930</u>																																
ISSUED: 37-08-1995																																		