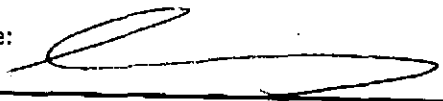


| No. C 178532                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  | Reinstatement Annual Report Form<br>ADMIN DISSOLVED 08/06/2009                                                                                                                                   |         | 2. Registered Agent and Office<br>(NOT A P.O. BOX)<br><del>SCOTT</del><br>GRANT TREMELLING<br>457 W MAIN 21st St South<br>REXBURG ID 83440 |         |             |      |                      |      |       |         |             |                 |                  |               |         |    |     |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|------|----------------------|------|-------|---------|-------------|-----------------|------------------|---------------|---------|----|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                         |                  | 1. Mailing Address: Correct in this box if needed.<br>NORTHERN EQUIPMENT AND MACHINE INC<br>PO BOX 125<br>REXBURG ID 83440                                                                       |         | 3. New Registered Agent Signature.<br>                  |         |             |      |                      |      |       |         |             |                 |                  |               |         |    |     |       |
| REINSTATEMENT FEE<br>DUE: \$30.00                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                                                                                                                                                                  |         |                                                                                                                                            |         |             |      |                      |      |       |         |             |                 |                  |               |         |    |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table border="1"><thead><tr><th>Office Held</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td>CEO / President</td><td>Scott Tremelling</td><td>21st St South</td><td>Rexburg</td><td>ID</td><td>USA</td><td>83440</td></tr></tbody></table> |                  |                                                                                                                                                                                                  |         |                                                                                                                                            |         | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | CEO / President | Scott Tremelling | 21st St South | Rexburg | ID | USA | 83440 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name             | Street or PO Address                                                                                                                                                                             | City    | State                                                                                                                                      | Country | Postal Code |      |                      |      |       |         |             |                 |                  |               |         |    |     |       |
| CEO / President                                                                                                                                                                                                                                                                                                                                                                                                                                      | Scott Tremelling | 21st St South                                                                                                                                                                                    | Rexburg | ID                                                                                                                                         | USA     | 83440       |      |                      |      |       |         |             |                 |                  |               |         |    |     |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 178532                                                                                                                                                                                                                                                                                                                                                                                             |                  | 6. Signature: <br>Name (type or print): <u>Scott Tremelling</u><br>Date: <u>4-11-2016</u><br>Title: <u>CEO</u> |         |                                                                                                                                            |         |             |      |                      |      |       |         |             |                 |                  |               |         |    |     |       |
| Issued 04/11/2016 by online                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                                                                                                                                                                                                  |         |                                                                                                                                            |         |             |      |                      |      |       |         |             |                 |                  |               |         |    |     |       |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM