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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------|---------------------|
| No. <b>W 17915</b>                                                                                                                                     |                         | <b>Due no later than Jan 31, 2007</b>                                                                                                                                                      |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BRIGHTON HOMES, LLC<br>DAVID W TURNBULL<br>12601 W EXPLORER DR STE 200<br>BOISE ID 83713 |           | DAVID W TURNBULL<br>12601 W EXPLORER DR STE 200<br>BOISE ID 83713 |                     |
|                                                                                                                                                        |                         |                                                                                                                                                                                            |           | 3. <u>New</u> Registered Agent Signature:*                        |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                         |                                                                                                                                                                                            |           |                                                                   |                     |
| Office Held                                                                                                                                            | Name                    | Street or PO Address                                                                                                                                                                       | City      | State                                                             | Country Postal Code |
| MEMBER                                                                                                                                                 | TURNBULL FAMILY LIMITED | 1071 E CLEARVUE COURT                                                                                                                                                                      | EAGLE     | ID                                                                | 83616               |
| MEMBER                                                                                                                                                 | MARTOM GROUP, LLC       | 3652 MONTE REAL                                                                                                                                                                            | ESCONDIDO | CA                                                                | 92029               |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>W 17915</b>                                                                                        |                         | 6. Annual Report must be signed.*<br>Signature: DAVID W. TURNBULL<br>Name (type or print): DAVID W. TURNBULL<br>Date: 11/28/2006<br>Title: MANAGING MEMBER                                 |           |                                                                   |                     |
| Processed 11/28/2006                                                                                                                                   |                         | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |           |                                                                   |                     |