

No. <b>C 89958</b>	<b>Due no later than Jul 31, 2000 Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable  PACIFIC MOUNTAIN PERFUSION INC.  <del>5005</del> E MCMAHON RD 6141 HAYDEN, ID 83835		STEPHEN R. MURPHY <del>5005</del> E MCMAHON RD 6141 HAYDEN, ID 83835												
			3. <u>New</u> Registered Agent Signature												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>STEPHEN R. MURPHY</td> <td>6141 E. MCMAHON RD.</td> <td>HAYDEN LAKE</td> <td>IDAHO</td> <td>83835</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	STEPHEN R. MURPHY	6141 E. MCMAHON RD.	HAYDEN LAKE	IDAHO	83835
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
PRESIDENT	STEPHEN R. MURPHY	6141 E. MCMAHON RD.	HAYDEN LAKE	IDAHO	83835										
5. Organized Under the Laws of:  IDAHO C 89958		6. Signature <u>Stephen R. Murphy</u> Date <u>7/14/00</u> Name <small>(Typed or Printed)</small> <u>STEPHEN R. MURPHY</u> Time <u>0933</u>													

Issued 05/10/2000

Do Not Tape or Staple

3430