



| <b>No. C 142906</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>   | <b>Due no later than March 31, 2005<br/>         Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br>A NU LOOK CARPET CLEANING & RESTORA<br>408 N MAPLE GROVE<br>BOISE, ID 83704 | <b>2. Registered Agent and Office NO PO BOX</b><br>KEN LISTON<br>408 N MAPLE GROVE<br>BOISE, ID 83704<br>Mark Blackwell<br>211 School<br>Nampa ID 83686<br><b>3. New Registered Agent Signature</b><br> |                    |              |                               |             |              |            |       |              |                   |          |    |       |         |                |                |       |    |       |
|--|--|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------|--------------|-------------------|----------|----|-------|---------|----------------|----------------|-------|----|-------|
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Randy Oliver</td> <td>120 Lance lot out</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>V. Pres</td> <td>Mark Blackwell</td> <td>211 School Ave</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> </tbody> </table> |  |  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | Randy Oliver | 120 Lance lot out | Caldwell | ID | 83605 | V. Pres | Mark Blackwell | 211 School Ave | Nampa | ID | 83686 |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |       |              |                   |          |    |       |         |                |                |       |    |       |
| Pres.  | Randy Oliver   | 120 Lance lot out  | Caldwell           | ID           | 83605                         |             |              |            |       |              |                   |          |    |       |         |                |                |       |    |       |
| V. Pres  | Mark Blackwell   | 211 School Ave   | Nampa              | ID           | 83686                         |             |              |            |       |              |                   |          |    |       |         |                |                |       |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 142906  | <b>6.</b><br>Signature  Date 2/18/05<br>Name (Typed or Printed) Mark S Blackwell Title V. Pres.  |  |                    |              |                               |             |              |            |       |              |                   |          |    |       |         |                |                |       |    |       |