| Return to:   | Due no later than November 30, 2005 Annual Report Form  2. Registered Agent and Office | NO PO BOX |
|--|--|-----------|
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720 | 1. Mailing Address - Correct in this box, if applicable RACE W OLSON 808 W MULLAN AVE  |           |
| BOISE, ID 83720-0080                                     | RACE W OLSON PO BOX 3135 POST FALLS, ID 83854  |           |
| NO FILING FEE IF RECEIVED BY DUE DATE                    | 3. New Registered Agent Sign   | ature     |
| 4. Corporations: Enter Nar Office held Name              | mes and Business Addresses of President, Secretary and Directors.                      |           |
|  | City State   | ip        |
|  |  |           |
| Pres RACE O  | 1. PO BOUTIAN 2. EII   | ·O==      |
| Trus Kacas O   | 1. PO BOUTIAN 2. EII   | 877       |
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| trus Kacus O   | 1. PO BOUTIAN 2. EII   | 877       |
| Tres Kace O  | 1. PO BOUTIAN 2. EII   | 877       |
|  | Low P.O.Box 3135 PostFalls Id. 83  | 877       |
| 5. Organized Under the Laws of:<br>IDAHO                 | 6. (A) POSOX 3135 POSTFALLS Id. 83   |           |
| 5. Organized Under the Laws of:                          | 6. P.O.Box 3135 PostFalls Id. 83   |           |