

| <b>No. C 92562</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>Due no later than June 30, 2005</b><br><b>Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>TU & DAD, INC.<br>HALE ASHCRAFT<br>1004 S RIVERSIDE HARBOR DR<br>POST FALLS, ID 83854 6894 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>JESS ASHCRAFT<br>1004 S RIVERSIDE HARBOR DR<br>POST FALLS, ID 83854 6894<br><br><b>3. New Registered Agent Signature</b> |                    |              |                               |             |              |            |              |               |                  |           |    |       |          |               |                  |           |    |       |           |               |            |           |    |       |
|--|---|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|--------------|---------------|------------------|-----------|----|-------|----------|---------------|------------------|-----------|----|-------|-----------|---------------|------------|-----------|----|-------|
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Chair person</td> <td>Mark Ashcraft</td> <td>9025 Phoenix Ave</td> <td>Fair Caks</td> <td>CH</td> <td>45628</td> </tr> <tr> <td>Director</td> <td>Mark Ashcraft</td> <td>9025 Phoenix Ave</td> <td>Fair Caks</td> <td>CH</td> <td>45628</td> </tr> <tr> <td>Secretary</td> <td>Hale Ashcraft</td> <td>PO Box 862</td> <td>Lake side</td> <td>MT</td> <td>59922</td> </tr> </tbody> </table> |   |   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Chair person | Mark Ashcraft | 9025 Phoenix Ave | Fair Caks | CH | 45628 | Director | Mark Ashcraft | 9025 Phoenix Ave | Fair Caks | CH | 45628 | Secretary | Hale Ashcraft | PO Box 862 | Lake side | MT | 59922 |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |              |               |                  |           |    |       |          |               |                  |           |    |       |           |               |            |           |    |       |
| Chair person   | Mark Ashcraft   | 9025 Phoenix Ave  | Fair Caks          | CH           | 45628                         |             |              |            |              |               |                  |           |    |       |          |               |                  |           |    |       |           |               |            |           |    |       |
| Director   | Mark Ashcraft   | 9025 Phoenix Ave  | Fair Caks          | CH           | 45628                         |             |              |            |              |               |                  |           |    |       |          |               |                  |           |    |       |           |               |            |           |    |       |
| Secretary  | Hale Ashcraft   | PO Box 862  | Lake side          | MT           | 59922                         |             |              |            |              |               |                  |           |    |       |          |               |                  |           |    |       |           |               |            |           |    |       |
| <b>5. Organized Under the Laws of:</b><br><br><div style="text-align: center;">             IDAHO<br/>             C 92562           </div>  | <b>6.</b><br>Signature <u>Mark Ashcraft</u> Date <u>4-20-05</u><br>Name (Type or Print) <u>MARK B ASHCRAFT</u> Title <u>Chair person</u>  |   |                    |              |                               |             |              |            |              |               |                  |           |    |       |          |               |                  |           |    |       |           |               |            |           |    |       |

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