

## AMENDMENT TO FILED EFFECTIVE CERTIFICATE OF ORGANIZATION 2015 JUN 22 AM 10: 09 LIMITED LIABILITY COMPANY

(Instructions on back of application)

SECRETARY OF STATE STATE OF IDAHO

| (,,,                               | diadeletio on back of application,   |                    |                              |                       |
|------------------------------------|--|--------------------|------------------------------|-----------------------|
| The name of the                    | limited liability company is:  |                    |                              |                       |
|                                    | CopperPine Construction  | n, LLC             |                              |                       |
| The name of the                    | limited liability company is amended  Same as above: CopperPine Con                  |                    | .c                           |                       |
| The date the cen                   | tificate of organization was originally  | filed :            | 7/25/2008                    | 3                     |
| The complete sta                   | reet and mailing addresses of the de   | signated p         | rincipal offi                | ce is                 |
|                                    | 2362 Blacktail RD, Cocolalla,  | ID 83813           |                              |                       |
| The mailing add                    | ress for future correspondence (annu   | al reports)        | is amende                    | d to:                 |
|                                    | same as above  |                    |                              |                       |
| The name and a Name  Brandi R Kent | ddress of the managers/members sh<br><u>Address</u><br>PO Box 3568, Hayden, ID 83835 | all be amei<br>Add | nded as fol<br><u>Delete</u> | lows:<br><u>Other</u> |
| Josiah A Kent                      | PO Box 3568, Hayden, ID 83835  |                    | Ø                            |                       |
|                                    |  |                    |                              |                       |
| Signature of an a                  | outhorized person.   | 06<br>CK:1448      | /22/201<br>CT:3116           | ***                   |
| ped Name                           |  |                    | 1107                         | <u>-1</u>             |

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