

|                                                                                                                                                        |             |                                                                                                                                                            |          |                                                          |         |                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------|---------|-----------------|--|
| No. <b>C 180054</b>                                                                                                                                    |             | <b>Due no later than Sep 30, 2010</b>                                                                                                                      |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                 |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>SILVA'S CABINET SHOP, INC.<br>JOE F SILVA<br>3392 EAST 3788 NORTH<br>KIMBERLY ID 83341<br>USA |          | JOE F SILVA<br>3392 EAST 3788 NORTH<br>KIMBERLY ID 83341 |         |                 |  |
|                                                                                                                                                        |             |                                                                                                                                                            |          | 3. <u>New</u> Registered Agent Signature:*               |         |                 |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                            |          |                                                          |         |                 |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                       | City     | State                                                    | Country | Postal Code     |  |
| PRESIDENT                                                                                                                                              | JOE F SILVA | 3392 EAST 3788 NORTH                                                                                                                                       | KIMBERLY | ID                                                       | USA     | 83341           |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 180054</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Joe F Silva<br>Name (type or print): Joe F Silva                                                           |          |                                                          |         |                 |  |
|                                                                                                                                                        |             |                                                                                                                                                            |          | Date: 08/04/2010                                         |         | Title: Presdent |  |
| Processed 08/04/2010                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                  |          |                                                          |         |                 |  |