

No. W 25606	Due no later than August 31, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX JOHN F MAGNUSON 1250 NORTHWOOD CENTER CT STE A COEUR D ALENE, ID 83814
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable BLUE WATER DEVELOPMENT, LLC JOHN F MAGNUSON 1250 NORTHWOOD CENTER CT STE A COEUR D ALENE, ID 83814		3. New Registered Agent Signature
4. Limited Liability Companies: Enter Names and Addresses of Managers.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
<u>State</u>	<u>Zip</u>		
managing member	John F. Magnuson	P.O. Box 2350	Coeur d'Alene
			ID.
			53816
managing member	Thomas G. Anderl	P.O. Box 2350	Coeur d'Alene
			ID.
			53816
5. Organized Under the Laws of: IDAHO W 25606		6. Signature <u>John F. Magnuson</u> Date <u>5/6/05</u> Name (Typed or Printed) <u>John F. Magnuson</u> Title <u>Managing Member</u>	

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Do Not Tape or Staple