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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------|---------|-------------|
| No. <b>C 84592</b>                                                                                                                                     |                | <b>Due no later than Aug 31, 2012</b>                                                                                                                                                                      |           | <b>2. Registered Agent and Address (NO PO BOX)</b>                                |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FORESTERS EQUITY SERVICES, INC.<br>KERRI FRAGOSO<br>6640 LUSK BLVD STE A202<br>SAN DIEGO CA 92121<br>USA |           | REGISTERED AGENT SOLUTIONS INC<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                                                            |           | 3. <u>New</u> Registered Agent Signature:*                                        |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                                            |           |                                                                                   |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                                       | City      | State                                                                             | Country | Postal Code |
| SECRETARY                                                                                                                                              | LAURA MALECHUK | 6640 LUSK BLVD., SUITE A202                                                                                                                                                                                | SAN DIEGO | CA                                                                                | USA     | 92121       |
| PRESIDENT                                                                                                                                              | FRANK SMITH    | 6640 LUSK BLVD., SUITE A202                                                                                                                                                                                | SAN DIEGO | CA                                                                                | USA     | 92121       |
| 5. Organized Under the Laws of:<br><br><b>CA<br/>C 84592</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Laura Malechuk<br>Name (type or print): Laura Malechuk<br>Date: 08/30/2012<br>Title: Sectetary                                                             |           |                                                                                   |         |             |
| Processed 08/30/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                                  |           |                                                                                   |         |             |