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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 143362</b>                                                                                                                                    |                                    | <b>Due no later than Oct 31, 2017</b>                                                                                                                       |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MCDASH ANALYTICS, LLC<br>APRIL JOHNSON<br>601 RIVERSIDE AVE<br>JACKSONVILLE FL 32204       |               | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |         |             |  |
|                                                                                                                                                        |                                    |                                                                                                                                                             |               | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                    |                                                                                                                                                             |               |                                                                    |         |             |  |
| Office Held                                                                                                                                            | Name                               | Street or PO Address                                                                                                                                        | City          | State                                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | BLACK KNIGHT DATA & ANALYTICS, LLC | 601 CALIFORNIA STREET SUITE 980                                                                                                                             | SAN FRANCISCO | CA                                                                 | USA     | 94108       |  |
| 5. Organized Under the Laws of:<br><br><b>CO<br/>W 143362</b>                                                                                          |                                    | 6. Annual Report must be signed.*<br>Signature: April L Johnson<br>Name (type or print): April L Johnson<br>Date: 10/06/2017<br>Title: Asst. Corp Secretary |               |                                                                    |         |             |  |
| Processed 10/06/2017                                                                                                                                   |                                    | * Electronically provided signatures are accepted as original signatures.                                                                                   |               |                                                                    |         |             |  |