

No. 12630	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989	2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED RECEIVED SEC. OF STATE AUG 7 PM 2 16	1. Mailing Address — Please Correct 12630	LAWRENCE HOGGE C/O NORTH FORK CLUB P.O. Box 108
	NORTH FORK CLUB S/o 1st Interstate Bank TRUST DEPT., BOX 30169 SALT LAKE CITY UT 84142	MACK'S INN ID 83433 3. Incorporated Under The Laws of UTAH NO: 12630

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	LELAND S SWANER	2660 EVERGREEN AVE.	SALT LAKE CITY	UTAH	84108
Secretary:	THOMAS R HARRISON	920 DONNER WAY # 604	SALT LAKE CITY	UTAH	84108
Directors:	HERBERT M. ROWLAND, JR	5495 REDWOOD HWY	IGNACIO	CALIF	94947
	JOHN R HILLS	1730 HORN AVE.	RICHLAND	WASH.	99352

5. Nature of Business

FISHING CLUB

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

LELAND S SWANER

Date

7-26-89

Title

PRESIDENT