

No. C109615

Annual Report Form

1996

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Please Correct, If Not Correct

BASSETT MOUNTAIN RECREATION

5111 OCEAN BLVD STE C

SARASOTA

FL 34242

CHARLES A HOMER
330 SHOUP AVE 3RD FL

IDAHO FALLS ID 83402

3. Organized Under the Laws of:

NY

C109616

NO FEE REQUIRED

* FIRST NOTICE *

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Robert P. Ambrosini	5111 Ocean Blvd., Suite C	Sarasota	FL	34242
Secretary	Marjory Schiavo	5111 Ocean Blvd., Suite C	Sarasota	FL	34242
Director	Barry Silverstein	5111 Ocean Blvd., Suite C	Sarasota	FL	34242

5. NATURE OF BUSINESS

IMPROVE REAL PROPERTY

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



Date

7/15/96

Name (Typed or Printed)

ROBERT P. AMBROSINI

Title

PRESIDENT

ISSUED: 07-06-1996

1845