

# State of Idaho



## Department of State

### CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

#### UPPER SHANE RIVER VALLEY DOG TRAINING CLUB, INC.

was filed in the office of the Secretary of State on the **Fifteenth** day of **February**, A. D. One Thousand Nine Hundred **Sixty-six** and ~~will be~~ duly recorded on ~~Film No.~~ **microfilm** of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for ~~perpetual existence~~ from the date hereof, with its registered office in this State located at **Idaho Falls** in the County of **Bonneville** and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **15th** day of **February**, A.D., 19 **66**.

Secretary of State.

ARTICLES OF INCORPORATION  
OF  
UPPER SNAKE RIVER VALLEY DOG TRAINING CLUB, INC.

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, all of whom are of legal age and citizens of the United States of America and residents of the State of Idaho, do hereby associate ourselves together for the purpose of forming a non-profit cooperative association under provisions of Chapter 10 of Title 30, Idaho Code, and we do hereby adopt the following Articles of Incorporation, viz:

ARTICLE I

The name of this corporation shall be

UPPER SNAKE RIVER VALLEY DOG TRAINING CLUB, INC.

ARTICLE II

Pecuniary profit is not the object or purpose of this corporation and no pecuniary gain or profit is contemplated.

The purposes for which this corporation is formed are:

1. To further the advancement and training of all breeds of dogs, to conduct obedience trials and sanctioned matches, and to hold tracking tests, for premiums, purses and other awards made up from fees or otherwise, and to charge the public for admission thereto and to said grounds, and to let such rights and privileges to others; to conduct restaurants, cafes, and other stands for the sale of food and other refreshments to persons on said premises, and to let the privilege of conducting the same to others.
2. To lease, purchase, hold, have, use and take possession of and enjoy in fee simple, or otherwise, any personal or real property necessary or convenient for the uses and purposes of the corporation, and to sell, lease, alien or dispose of the same at the pleasure of the corporation, and for the uses and purposes for which the corporation is formed, and to buy and sell real and personal property, and to apply the proceeds of sale, including any and all income, to the uses and purposes of the corporation.
3. To borrow money for any of the purposes of the corporation, and to draw, make, endorse, discount, execute, issue, pledge or otherwise dispose of

promissory notes or other negotiable or non-negotiable instruments, and to secure the payment thereof and the interest thereon by mortgage, pledge, conveyance or assignment in trust of the whole or any part of the property of the corporation provided the authority herein conferred shall not be exercised for profit or gain, financial or otherwise.

#### ARTICLE III

The place where the principal office of this corporation shall be maintained, its principal place of business and the location and postoffice address of its registered office in this state shall be at 503 East Thirteenth Street, Idaho Falls, Idaho.

#### ARTICLE IV

The number of directors of this corporation shall be not less than five, nor more than fifteen, as shall be fixed by the By-Laws of this corporation, and the number of directors may be increased at any time by vote of the members in accordance with the provisions of the By-Laws of the corporation. The officers of this association hereinafter named, shall act as and constitute the Board of Directors of said corporation until the next regular election of directors of said corporation.

#### ARTICLE V

This corporation shall have perpetual existence.

#### ARTICLE VI

This corporation is organized without capital stock; the rights and interests of all members shall be equal and no member may acquire or have a greater interest therein than any other member; membership in the corporation may be acquired in such manner and upon such terms and conditions as shall be prescribed by the By-Laws, and membership certificates shall be issued to each member of the corporation upon payment of the membership fee and compliance with the other qualifications and conditions of obtaining membership; the membership fee shall be in an amount to be fixed by the By-Laws;

membership certificates shall not be transferable except by resolution of the Board of Directors and under such regulations as the By-Laws may prescribe.

#### ARTICLE VII

The officers of this corporation shall consist of a president, a vice-president, a secretary and a treasurer, and the offices of secretary and treasurer may be combined and held by one person, and such other officers shall be elected as may be provided by the By-Laws.

#### ARTICLE VIII

The officers of said association shall be President and Director, Outger C. Vegas, 503 East Thirteenth Street, Idaho Falls, Idaho; Vice-President and Director, Dale M. Teel, 2258 Aegean Avenue, Idaho Falls, Idaho; Secretary and Director, Dorothy D. Haynie, Route 5, Box 67, Idaho Falls, Idaho; Treasurer and Director, Justine M. Smith, 1420 Antares Drive, Idaho Falls, Idaho; Director, Orfilia J. Allen, Route 5, Box 66, Idaho Falls, Idaho; Director, Donald F. Wood, Route 5, Box 192, Idaho Falls, Idaho; and Director, Louis A. Tarallo, Route 4, Box 19A, Idaho Falls, Idaho.

#### ARTICLE IX

The By-Laws of this corporation shall be adopted by the members of said corporation, and may thereafter be amended or repealed by the majority vote of the members.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 9<sup>th</sup> day of February, 1966.

Outger C. Vegas (SEAL)  
Dale M. Teel (SEAL)  
Dorothy D. Haynie (SEAL)  
Justine M. Smith (SEAL)

Orfilia J. Allen (SEAL)  
Donald F. Wood (SEAL)  
Louis G. Tarallo (SEAL)

STATE OF IDAHO,                    )  
  ) ss.  
County of Bonneville.    )

I do hereby certify that on this 9<sup>th</sup> day of February, 1966, before me, the undersigned Notary Public, personally appeared Outger C. Vegas, Dale M. Teel, Dorothy D. Haynie, Justine M. Smith, Orfilia J. Allen, Donald F. Wood, and Louis A. Tarallo, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Arday D. Hester  
Notary Public for the State of Idaho  
Residing at Idaho Falls, Idaho