

No. <b>C 112020</b>		<b>Due no later than Sep 30, 2013</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  LAKE AT CHERRY LANE HOMEOWNERS ASSOCIATION, INC. (THE) NICHOLAS DIPIETRO PO BOX 1173 MERIDIAN ID 83680-1173		NICHOLAS DIPIETRO 3710 MOON LAKE MERIDIAN ID 83646			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	ALAN DEMPSAY	2638 N TURNBERRY STREET	MERIDIAN	ID	USA	83646	
DIRECTOR	NICHOLAS DIPIETRO	3710 W MOON LAKE STREET	MERIDIAN	ID	USA	83646	
DIRECTOR	DENNIS HINEMAN	PO BOX 1173	MERIDIAN	ID	USA	83680	
DIRECTOR	DAN PARKER	PO BOX 1173	MERIDIAN	ID	USA	83680	
DIRECTOR	JIM BORTON	4077 W TETER	MERIDIAN	ID	USA	83646	
5. Organized Under the Laws of:  <b>ID</b> <b>C 112020</b>		6. Annual Report must be signed.*  Signature: Jaymi Hugo Name (type or print): Jaymi Hugo					
		Date: 10/11/2013 Title: Bookkeeper					
Processed 10/11/2013		* Electronically provided signatures are accepted as original signatures.					