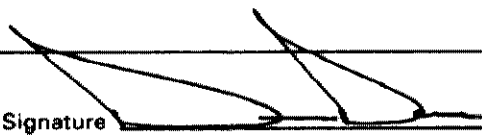


|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                              |             |              |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------|--------------|------------|
| No.                                                                                                                                                                                                                                                           | <b>Annual Report Form</b><br><i>Due No Later Than November 30.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2. <del>Return Address</del> <b>NOTARIAL BOX</b><br>101 S CAPITOL BLVD 101<br>BOISE ID 83702 |             |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><b>* NO FEE REQUIRED *</b><br><b>* FIRST NOTICE *</b>                                                                                                       | 1. Mailing Address. Please Correct If Not Correct<br>DENNIS K. DOWNER<br>P. O. BOX 8288<br>BOISE ID 83707                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3. Organized Under the Laws of: <b>ID 65839</b>                                              |             |              |            |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                              |             |              |            |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Street or P.O. Address</u>                                                                | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President                                                                                                                                                                                                                                                     | Dennis K. Downer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | P. O. Box 8288                                                                               | Boise       | Idaho        | 83707      |
| Sec.-Treas                                                                                                                                                                                                                                                    | J. Micheal Clements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P. O. Box 8288                                                                               | Boise       | Idaho        | 83707      |
| 5.                                                                                                                                                                                                                                                            | 6. <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 20px;"> <div style="text-align: center;"> <br/>           Signature         </div> <div style="text-align: center;">           Date <u>7/18/97</u> </div> </div> <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 10px;"> <div style="text-align: center;"> <small>(Typed or Printed)</small><br/>           Name <u>Dennis K. Downer</u> </div> <div style="text-align: center;">           Title <u>President</u> </div> </div> |                                                                                              |             |              |            |
| ISSUED: 07-04-1997                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                              |             |              |            |

↓ DO NOT TAPE OR STAPLE ↓