

No. <b>W 89390</b>		<b>Due no later than Dec 31, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  ORKIN, LLC SHANNON COLE 2170 PIEDMONT RD NE ATLANTA GA 30324		PRENTICE-HALL CORPORATION SYST 12550 W EXPLORER DR STE 100 BOISE ID 83713			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	ROLLINS INC	2170 PIEDMONT ROAD, NE	ATLANTA	GA	USA	30324	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>DE W 89390</b>		Signature: P. EDWARD NORTHEN				Date: 11/03/2015	
		Name (type or print): P. EDWARD NORTHEN				Title: TREASURER	
Processed 11/03/2015		* Electronically provided signatures are accepted as original signatures.					