

| No. 063605   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988  |             | 2. Registered Agent and Office  |            |  |   |             |              |            |   |  |  |  |  |
|--|--|-------------|---|------------|--|---|-------------|--------------|------------|---|--|--|--|--|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>39 JAN 25 AM 8 46   | 1. Mailing Address — Please Correct 063605   |             | <b>C. T. CORPORATION SYSTEM<br/>300 NORTH SIXTH STREET<br/>BOISE, IDAHO<br/>83701</b> |            |  |   |             |              |            |   |  |  |  |  |
|  | <b>E. C. BLACK, LTD.<br/>ROBERT E. BLACK<br/>401 KAMAKEE STREET<br/>HONOLULU, HAWAII<br/>96814</b>   |             | 3. Incorporated Under The Laws<br>of<br><br><b>STATE OF HAWAII</b>                    |            |  |   |             |              |            |   |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:25%; text-align: center;"><u>Name</u></th> <th style="width:35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width:15%; text-align: center;"><u>City</u></th> <th style="width:15%; text-align: center;"><u>State</u></th> <th style="width:10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="5" style="height: 150px; vertical-align: top;">           President:<br/>           Secretary:<br/>           Directors:           <div style="text-align: center; margin-top: 50px;"> <b>We do not wish to renew registration in Idaho - please cancel.</b> </div> </td> </tr> </tbody> </table> |  |             |   |            | <u>Name</u>  | <u>Street or P.O. Address</u>                       | <u>City</u> | <u>State</u> | <u>Zip</u> | President:<br>Secretary:<br>Directors: <div style="text-align: center; margin-top: 50px;"> <b>We do not wish to renew registration in Idaho - please cancel.</b> </div> |  |  |  |  |
| <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u> | <u>State</u>  | <u>Zip</u> |  |   |             |              |            |   |  |  |  |  |
| President:<br>Secretary:<br>Directors: <div style="text-align: center; margin-top: 50px;"> <b>We do not wish to renew registration in Idaho - please cancel.</b> </div>  |  |             |   |            |  |   |             |              |            |   |  |  |  |  |
| 5. Nature of Business  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">           Signature <i>Virginia S. Seaver</i><br/>           Name (Typed or Printed) <b>Virginia S. Seaver</b> </td> <td style="width:50%;">           Date <i>1/15/89</i><br/>           Title <b>Asst. Secretary</b> </td> </tr> </table> |             |   |            | Signature <i>Virginia S. Seaver</i><br>Name (Typed or Printed) <b>Virginia S. Seaver</b> | Date <i>1/15/89</i><br>Title <b>Asst. Secretary</b> |             |              |            |   |  |  |  |  |
| Signature <i>Virginia S. Seaver</i><br>Name (Typed or Printed) <b>Virginia S. Seaver</b>   | Date <i>1/15/89</i><br>Title <b>Asst. Secretary</b>  |             |   |            |  |   |             |              |            |   |  |  |  |  |