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| No. W 28935 | | Due no later than Mar 31, 2005 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. ASPEN GROVE DEVELOPMENT, LLC MARK N GUHO 391 W STATE ST STE I EAGLE ID 83616 0000 | | MARK GUHO 391 W STATE ST STE I EAGLE ID 83616 0000 | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| MANAGER | MARK N. GUHO | NM ENTERPRISES LLC 391 W STATE ST STE I | EAGLE | ID | 83616 |
| MANAGER | JOHN T WITTE | 425 W BANNOCK | BOISE | ID | 83702 |
| 5. Organized Under the Laws of: IDAHO W 28935 | | 6. Annual Report must be signed.* Signature: Melissa Owen Name (type or print): Melissa Owen Date: 05/10/2005 Title: Office Administrator | | | |
| Processed 05/10/2005 | | * Electronically provided signatures are accepted as original signatures. | | | |